

## **Meeting Agenda**

## **Fred Armon Toomer Elementary**

Date: December 3, 2018

Time: 3:30 p.m.

**Location: Toomer Media Center** 

- I. Call to order
- II. Roll Call; Establish Quorum
- III. Action Items
  - a. **Approval of Agenda:**
  - b. Approval of Previous Minutes:
  - c. Action Item 1: Background check and badges- schedule date to go
  - d. Action Item 2: APS email, pictures for sight, update of website ( get info to Mr. Carpenter
  - e. Strategic Plan- Look at the previous plan and update as necessary
- IV. Discussion Items
  - a. **Discussion Item 1**: School Scores (to be discussed in Principal's report)
  - b. **Discussion Item 2**: SMART Goals- Discuss what these are and next steps
  - c. **Discussion Item 3**: Questions about process for candidates for Principal
- V. Information Items
  - a. Principal's Report
  - b. **Information Item 2**
- VI. Announcements
- VII. Public Comment (if applicable)
- VIII. Adjournment